

# SWAMI VIVEKANAND NATIONAL INSTITUTE OF REHABILITATION TRAINING & RESEARCH (SVNIRTAR)

Department of Empowerment of PwDs (DIVYANGJAN)

Ministry of Social Justice & Empowerment, Govt. of India

AT:-OLATPUR, PO:-BAIROI, DIST:-CUTTACK, ODISHA:-754010

## **NOTICE REGARDING PGET-2025SIXTH MOP UP ROUND CERTIFICATE VERIFICATION CUM ADMISSION**

Dated: 26.11.2025

The sixth round certificate verification cum counselling for admission into MPTcourse at SVNIRTAR will be held offline mode on 05.12.2025 for filling up the vacant seats arise after cancellation of admission. Details of vacancy position is given below. Additional vacant seats will also be filled up, if any vacancy arises on cancellation of admission after this notification on or before the sixth Mop Up Round admission. Recent vacancy position as follows:

SL. NO.	INSTITUTE NAME	COURSE	VACANCY & CATEGORY		SPECIALIZATION
			OBC	SC	
1	SVNIRTAR	MPT	01	-	Musculoskeletal Conditions
2			-	01	Paediatrics

**REPORTING VENUE:** Swami Vivekanand National Institute of Rehabilitation Training and Research, Olatpur, PO- Bairoi, Dist- Cuttack, Odisha- 754010

**Reporting Date & Time:** 05.12.2025 at 10.00 AM.

### **Eligibility to attend sixth Mop-up round:**

1. All OBC & SC candidates who have appeared the PGET- 2025 and a rank holder of the Entrance Examination irrespective of their rank are eligible to attend Mop-up round. However there is no guarantee of admission. Admission will be made on the basis of merit out of the reported candidates.
2. SC/OBC Candidates who have allotted seat during earlier rounds and paid the part admission fee of Rs. 10,000.00, verified documents in the reporting Institutes but not paid rest amount of admission fee are eligible.
3. SC/OBC Candidates who have allotted seat during earlier rounds and paid the part admission fee of Rs. 10,000.00 but not verified documents in any of the rounds are eligible.
4. SC/OBC Candidates who have allotted seat during earlier rounds but not paid the part admission fee of Rs. 10,000.00 are eligible.

5. Any SC/OBC candidates who have not allotted any seat during earlier rounds are eligible.
6. Any SC/OBC candidates who have not completed choice filling are eligible.
7. Admitted SC/OBC candidates are also eligible to participate in the Counselling for change of their specialization.
8. The selection & call for counselling of the candidate is provisional & does not guarantee for admission. If any false information or discrepancy is observed at any stage of admission or the period of study, his/her candidature shall stand cancelled.
9. The candidates will be offered seat at his/her turn as per rank (Subject to availability).
10. The candidates interested to participate in Mop up round should be present physically on stipulated date & time without fail at the Reporting Centre Address as mentioned.
11. A candidate, who fails to appear in person due to any reason (Including medical) on the notified date and time for counselling shall forfeit his/her claim for admission even against a vacancy, which may arise in future. No representation on this account will be entertained.
12. Immediately on arrival, the candidate shall mark his/her attendance for the counselling.
13. The procedure of counselling to be followed as mentioned **in INFORMATION BROCHURE FOR POST GRADUATE ENTRANCE TEST (PGET-2025).**

#### **DOCUMENTS REQUIRED DURING THE TIME OF MOP-UP ROUND**

The candidate should produce the following Original documents / fees at the time of certificate verification along with self-attested two sets of photocopies failing which you may forfeit your chance of admission.

- i. Application form.
- ii. Original Admit Card (Student Copy) of PGET-2025 duly signed by the Invigilator.
- iii. Rank Card.
- iv. Choice filling & Locking Letter (If available).
- v. Seat allotment offer letter (If available).
- vi. Seat acceptance fee Payment Acknowledgement (If available).
- vii. Willingness (Freeze/ Float) Report (If available).
- viii. Intimation Letter (If available).
- ix. Filled in Bio Data form, Admission Acknowledgement & Undertaking as per enclosed format Annexure-II.

- x. Matriculation/ Secondary School or Equivalent Certificates in support of your date of birth.
- xi. 12th Class Pass certificate (Issued by the Board/Council).
- xii. Bachelor Degree Certificate awarded by the University.
- xiii. Internship Completion Certificate.
- xiv. Mark Sheets awarded by the University for Degree Examination.
- xv. College/Institute Leaving Certificate last attended.
- xvi. Conduct Certificate from the College/ Institute last attended.
- xvii. Migration Certificate for candidates of other Universities.
- xviii. SC/OBC/Physically Handicapped (Divyangjan)/UDID card if candidate is a valid UDID card holder certificate issued from competent authorities (If any).
- xix. 4 (Four) recent colour passport size photographs.
- xx. Residence/Domicile Certificate issued from Competent Authority (Not below the rank of Tahasildar) (If any).
- xxi. Aadhar Card.
- xxii. Medical Fitness Certificate from a Government Medical Officer with Blood Group (Attached as Annexure-I) report card.
- xxiii. NOC from the employer, if employed

The admission will be considered complete subject to successfully completion of verification of above documents and payment of rest amount of admission fee.

#### **REPORTING DETAILS:**

SL. NO.	DESCRIPTION	SVNIRTAR
1	Reporting Date	05.12.2025
2	Reporting Time	10.00 Hrs
3	Reporting Venue	SVNIRTAR, Academic Building, Olatpur, Cuttack, Odisha-754010.

DIRECTOR cum Chairman, PGET-2025

**MEDICAL FITNESS CERTIFICATE FROM A GOVERNMENT MEDICAL OFFICER**

**FOR ADMISSION INTO**

**MPT, MOT & MPO COURSES AT SVNIRTAR, CUTTACK & PDUNIPPD, DELHI.**

Space for  
recent Passport size  
Photograph

Full Signature of Candidate

I, Prof./Dr. .... after careful personal examination of  
the case do hereby certify that, Sri./Kum..... S/D of  
..... whose signature is given above is found physically fit to  
undergo professional education. His/Her Blood group is .....

Signature:

Name:

Place:

Reg.No.:

Date:

Designation:

(Office Seal)

**SWAMI VIVEKANAND NATIONAL INSTITUTE OF REHABILITATION  
TRAINING AND RESEARCH**

**(DEPwD, Ministry of Social Justice & Empowerment, Govt. of India)**

**OLATPUR, P.O: BAIROI, DIST: CUTTACK (ODISHA) PIN-754010**

**B I O - D A T A**

**(PGET-2025)**

**(TO BE FILLED BY THE STUDENT IN CAPITAL LETTER)**

1. Admitted Institute & Course : .....
2. Name of the student : .....
3. Father/Guardian name : .....
4. Date of Birth : .....
5. Date of Admission : .....
6. Religion : .....
7. Mother Tongue : .....
8. Blood Group : .....
9. Category : .....
10. Permanent Address AT:.....  
PO:.....  
PS: .....  
DIST.....  
STATE:.....  
PIN:.....  
PHONE NO.....
11. Present Address AT:.....  
PO:.....  
PS: .....  
DIST.....  
STATE:.....  
PIN:.....  
PHONE NO.....  
E-mail: .....

Date: .....

Place: .....

**Full Signature of the Student**

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**Admission Acknowledgement**

Mr./Miss \_\_\_\_\_  
Rank No..... GC/SC/ST/OBC/Divyangjan/NE/J&K/EWS category candidate is provisionally admitted at SVNIRTAR/PDUNIPPD into 1<sup>st</sup> year MPT/MOT/MPO Course duration of 2 years through the Counselling-Cum-Admission Committee PGET-2025. The candidate has deposited the 1<sup>st</sup> year course fees including Caution Money of Rs.86,506/- vide M.R.No..... Dated ..... The following original documents are verified and Photo copies are kept in the Institute for further academic purpose.

01. Application form.
02. Original Admit Card (Student Copy) of PGET-2025 duly signed by the Invigilator.
03. Rank Card.
04. Choice filling & Locking Letter (If available).
05. Seat allotment offer letter (If available).
06. Seat acceptance fee Payment Acknowledgement (If available).
07. Willingness (Freeze/ Float) Report (If available).
08. Intimation Letter (If available).
09. Filled in Bio Data form, Admission Acknowledgement & Undertaking as per enclosed format Annexure-II.
10. Matriculation/ Secondary School or Equivalent Certificates in support of your date of birth.
11. 12th Class Pass certificate (Issued by the Board/Council).
12. Bachelor Degree Certificate awarded by the University.
13. Internship Completion Certificate.
14. Mark Sheets awarded by the University for Degree Examination.
15. College/Institute Leaving Certificate last attended.
16. Conduct Certificate from the College/ Institute last attended.
17. Migration Certificate for candidates of other Universities.
18. SC/ST/OBC/EWS/Physically Handicapped (Divyangjan)/ UDID card if candidate is a valid UDID card holder certificate issued from competent authorities .
19. 4 (Four) recent colour passport size photographs.
20. Residence/ Domicile Certificate issued from Competent Authority (Not below the rank of Tahasildar) (compulsory for NE candidate).
21. Aadhar Card.
22. Medical Fitness Certificate from a Government Medical Officer with Blood Group (Attached as Annexure-I) report card.
23. NOC from the employer, if employed
24. Payment of rest amount of Course fee (Exempted for UDID Card holders)
25. Following documents are not submitted by the candidate, the same should be submitted on or before Date of Reporting at failing which the admission will be cancelled.
  - i)
  - ii)
  - iii)

Classes at SVNIRTAR started from 01.09.2025. Admitted students are informed to report for class from the date of admission.

SIGNATURE OF CANDIDATE

SIGNATURE OF GUARDIAN

MEMBERS OF COUNSELING COMMITTEE

CHARIMAN-PGET-2025

## UNDERTAKING

IMr./Miss \_\_\_\_\_ Son/Daughter \_\_\_\_\_ of  
Sri \_\_\_\_\_ hereby undertakes that I will abide by  
the rules and regulations in force in the Institute or as amended from time to time.  
I have taken admission in the course of Master of Physiotherapy (MPT)/Master of  
Occupational Therapy (MOT)/Master in Prosthetics & Orthotics (MPO) at  
SVNIRTAR/ PDUNIPPD for the purpose of achieving of educational  
qualification only. The duration of the above course is 2 years. I will pay the course  
fees in the month of September every year for year without any condition. Failing  
which I will not be permitted for University Examination form fill up. Further, I  
shall not indulge myself in any unlawful or illegal activity including ragging, striking  
work or studies, damaging/disfiguring the physical structure of the Institute,  
misbehaving or disobeying my authority, faculty member/staff or absenting from  
the class without information, strolling aimlessly inside or outside the Institute  
campus or any other disruptive activity which are detrimental to the reputation of  
the Institute. I will not claim either now or later for hostel accommodation in the  
Institute hostel. In case I am found involved in any such activity, disciplinary  
action as deemed fit may be taken against me which may include my expulsion  
from the Institute and deletion of my name from the course.

Place : \_\_\_\_\_

Date : \_\_\_\_\_

Signature of the student

## UNDERTAKING

I Sri/Smt. \_\_\_\_\_ Father/Guardian of Mr./Miss  
\_\_\_\_\_ have carefully read the course  
prospectus of the Institute and the above undertaking of my Son/Daughter/ward.  
In continuation to this undertaking I hereby undertake that my son/daughter/ward  
will abide by the rules and regulations and the fees structure in force in the  
Institute or as amended from time to time. He/She can be subjected to any  
disciplinary action by the authority if found defaulter/guilty or indulged in any  
activity which is detrimental/damaging to the reputation/property of the Institute.

Place : \_\_\_\_\_

Date : \_\_\_\_\_

Signature of Parent/Guardian

**PGET- 2025 ADMISSION STUDENT IDENTITY CARD FORM**

**Recent  
Colour** Passport  
size photo paste  
here

(FILLUP THE FORMAT WITH CAPITAL LETTER ONLY)

1. NAME :
2. FATHER'S NAME :
3. COURSE (Please tick): BPT/BOT/BPO/BASLP/MPT/MOT/MPO
4. DURATION :
5. ROLL NO. : / / 2025  
(for office use)
6. SESSION. :
7. DATE OF BIRTH :
8. BLOOD GROUP :
9. STUDENT'S WHATSAPP NO. :
10. FATHER'S WHATSAPP NO. :

Signature of the Student

Training Coordinator

Director



# **PGET- 2025 ADMISSION STUDENT LIBRARY CARD FORM**

## Library & Information Centre

Data is essential for library membership, Students

\* Required field

First Name\*: \_\_\_\_\_

Last Name\*: \_\_\_\_\_

Department\*: \_\_\_\_\_

Course\*: \_\_\_\_\_

Batch\*: \_\_\_\_\_ Year \_\_\_\_\_ (yyyy-yyyy)

E-Mail address\*: \_\_\_\_\_

Mobile No.\*: \_\_\_\_\_

Recent Color  
Passport size  
photo

\_\_\_\_\_  
Signature